

**The Order For**  
**Holy Communion**  
**SERVICE**

**THE SUNDAY NEXT BEFORE EASTER**  
**(PALM SUNDAY)**

**13<sup>th</sup> Apr, 2025, 11:30am | All Saints' Cathedral, Nairobi**

**TOPIC: The King's Triumphal Entry**

---

**Celebrant:** The Archbishop  
**Assisted by:** Rev. Jadson Njoroge  
**Lay Reader:** Pauline Nguyai

---

● **STREAMING LIVE** |   

*THEME FOR THE YEAR: Believe and Live (St. John 20:31)*

# ORDER OF SERVICE

## NOTES

- i. *This service flows as provided in the programme without announcements.*
- ii. *Families are encouraged to use this liturgy to follow the live stream service and respond accordingly.*
- iii. *The service program is found on the Website: [www.allsaintsnairobi.org](http://www.allsaintsnairobi.org)*

*[People Stand during the procession]*

## 1. OPENING PRAYER

## 2. PROCESSIONAL HYMN: All glory, laud and honour

*All glory, laud and honour  
To thee, Redeemer, King,  
To whom the lips of children  
Made sweet Hosannas ring.*

Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest  
The King and blessed one.

*All glory, laud and honour.....*

The company of angels  
Are praising thee on high,  
And mortal men and all things  
Created make reply.

*All glory, laud and honour.....*

The people of the Hebrews  
With palms before thee went:  
Our praise and prayer and anthems  
Before thee we present.

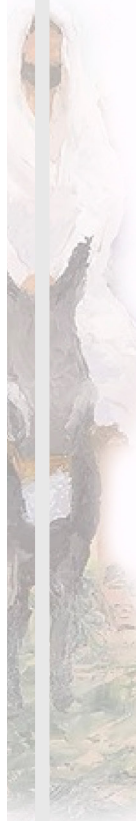
*All glory, laud and honour.....*

To thee before thy Passion  
They sang their hymns of praise:  
To thee now high exalted  
Our melody we raise.

*All glory, laud and honour.....*

Thou didst accept their praises:  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

*All glory, laud and honour.....*



*[People sit for the introit]*

**3. INTROIT: A palm Sunday Antiphon (David Morgan)**  
**(Text from Mathew 21:9)**

Hosanna, Hosanna, Hosanna to the Son of David.  
Blessed, blessed be the King,  
Blessed be the King that cometh,  
That cometh in the name of the Lord,  
In the name of the Lord.  
Hosanna, Hosanna, Hosanna to the Son of David.  
Thou, thou that sittest,  
Thou that sittest in the highest heav'ns.  
Hosanna, Hosanna  
In excelsis Deo.

*(People stand)*

**4. WELCOME REMARKS**

**5. THE CALL TO WORSHIP**

**Minister:** The Lord be with you

**All:** *And also with you*

**Minister:** The earth is the Lord's and all that is in it.

*All: Let the heavens rejoice and the earth be glad*

**Minister:** Our help is in the name of the Lord.

*All: Who made the heaven and earth*

**Minister:** I was glad when they said to me:

*All: Let us go to the house of the Lord.*

**Minister:** Praise the Lord.

*All: The name of the Lord be praised.*

*(People Kneel/Sit)*

## **6. PRAYER OF PURITY**

**Minister:**

Let us join together in the prayer of purity

*All:*

*Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit that we may perfectly love*

*You, and worthily magnify Your Holy name; through Christ our Lord. Amen.*

## **7. THE SUMMARY OF THE LAW**

### **Minister:**

Our Lord Jesus Christ said: The first and great commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these.

### **All:**

*Amen. Lord have mercy and write these laws in our hearts, we pray.*

*(People stand for the Gloria)*



## 8. GLORIA (Sung) (From Fadhili Mass)

*Utukufu kwa Mungu mbinguni  
Utukufu kwako Mungu mbinguni,  
na amani pote duniani  
kwao watu wa mapenzi mema.*

Tunakuheshimu, tunakusifu,  
Tunakuabudu, twakutukuza, ee Bwana  
*Utukufu kwako Mungu mbinguni,.....*

Tunakushukuru, mfalme wa mbingu,  
Mwana wa pekee, Mwana wa Baba, ee Bwana  
*Utukufu kwako Mungu mbinguni,.....*

Unayeondoa makosa yetu,  
Utuhurumie, 'tusikilize, ee Bwana  
*Utukufu kwako Mungu mbinguni,.....*

Ku-ume kwa Baba unapoketi,  
Mtakatifu, Mkuu, 'tuhurumie, ee Bwana  
*Utukufu kwako Mungu mbinguni,.....*

Roho Mtakatifu pamoja nawe,  
Ndani yake Baba unatukuzwa, ee Bwana  
*Utukufu kwako Mungu mbinguni,.....*

## 9. THE COLLECT

**Minister:** Introductory Statement

Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord! Hosanna in the highest! ( **Matthew 21:9**).

**Minister:**

As we stand, let us join in the collect appointed for Palm Sunday:

**All:**

*Hosanna to the Son of David! Hosanna to the King of Kings! Who for our sake and our salvation was content to be betrayed by sinners, willingly offering himself as the living bread. Grant that we shall follow you truly, sincerely and selflessly as you taught us. Amen*

**Minister:**

Let us join in the collect appointed for Ash-Wednesday:

Almighty and everlasting God, you hate nothing that you have



made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*(People Sit)*

**10. O.T READING:** Zechariah 9:9-10 ~ Edwin Kitheka

**11. CHOIR ANTHEM:** A processional of praise (Diane Hannibal arr. Brad Nix)

Daughters of Zion, your King comes unto you.  
Rejoice and lift your voice! Jesus Christ be praised.  
Blessed be His holy Name. Praise Adoration!  
Rejoice, give thanks, and sing!  
Jesus Christ be, Christ be praised!

Hosanna, loud hosanna, the little children sing.  
Let Jesus Christ be praised.  
Their voices loudly cheer, the King of kings is here.  
Let Jesus Christ be praised!

Daughters of Zion, your King comes unto you.  
Rejoice and lift your voice! Jesus Christ be praised.  
Blessed be His holy Name. Praise adoration!  
Rejoice, give thanks and sing! Jesus Christ be praised!  
Rejoice, give thanks and sing! Jesus Christ be praised!

*(People stand)*

**12. GOSPEL READING:** John 12:12-19 ~ Clergy

**13. HYMN:** Tell me the stories of Jesus

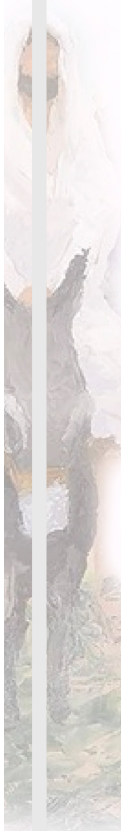
Tell me the stories of Jesus  
I love to hear;  
Things I would ask Him to tell me  
If He were here:  
Scenes by the way-side,  
Tales of the sea,  
Stories of Jesus,  
Tell them to me.

First let me hear how the children  
Stood round His knee,  
And I shall fancy His blessing  
Resting on me;  
Words full of kindness,  
Deeds full of grace,  
All in the love light  
Of Jesus' face.

Into the City I'd follow,  
There take my stand,  
Waving a branch of the palm tree  
High in my hand;  
One of His heralds,  
Yes, I would sing  
Loudest hosannas,  
"Jesus is King!"

#### **14. SERMON: The Archbishop**

*(People Stand)*



## 15. THE NICENE CREED

### **Minister:**

We stand together with Christians throughout the centuries, and throughout the world today, to affirm our faith in the words of the Nicene Creed.

### *All:*

*We believe in one God, the Father, the Almighty Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; By the power of the Holy Spirit*

*He became incarnate from the Virgin Mary, and was made Man. For our sake he was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and His kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*Who proceeds from the Father and the Son, With the Father and the Son He is worshiped and glorified.*

*He has spoken through the prophets.*

*We believe in one Holy, catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*And the life of the world to come. Amen.*

## **16. THE INTERCESSION**

**Minister:** Let us pray.

*(People kneel/sit)*

**Minister:**

May the bishops and leaders of our churches have wisdom and speak with one voice.

*All: Amen. Lord have mercy.*

**Minister:** May the leaders of our country rule with righteousness.

*All: Amen. Lord have mercy.*

**Minister:** May justice be our shield and defender.

*All: Amen. Lord have mercy.*



**Minister:** May the country have peace and the people be blessed.

*All: Amen. Lord have mercy.*

**Minister:**

May the flocks and herds prosper and the fish abound in our lakes.

*All: Amen. Lord have mercy.*

**Minister:** May the fields be fertile and the harvest plentiful.

*All: Amen. Lord have mercy.*

**Minister:** May we and our enemies turn towards peace.

*All: Amen. Lord have mercy.*

**Minister:**

May the love of the Father touch the lonely, the bereaved and the suffering.

*All: Amen. Lord have mercy.*

**Minister:** May the path of the world be swept of all dangers.

*All: Alleluia. The Lord of mercy is with us.*



## 17. PRAYERS OF PENITENCE

### **Celebrant:**

Hear the words of challenge and comfort our Saviour Christ says to all who follow Him:

If anyone would come after me, let him deny himself, take up his cross, and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it. **(Luke 9: 23-24)**

Come to me all of you who are tired of carrying your heavy loads, and I will give you rest **(Matthew 11:28)**

So, all of you who repent of your sins, who love your neighbours and intend to lead a new life, following the way of Jesus, come with faith and take this Holy sacrament to strengthen you.

Let us reverently confess our sins to Almighty God.

### **All:**

*Almighty God, creator of all, you marvellously made us in Your image; but we have corrupted ourselves and damaged Your likeness by rejecting Your love and hurting our neighbours. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of Your Son; Remake us and lead us by Your Spirit the Comforter. We ask this through Jesus Christ our Lord. Amen*

**Celebrant:**

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in His kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest.

**Amen**

**All:**

*Thank You Father for forgiveness; we come to Your table as Your children, not presuming but assured, not trusting ourselves but Your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of Your Son, Jesus Christ the righteous. Amen.*

*(People Stand)*

**18. THE PEACE**

**Archbishop:** The peace of the Lord be always with you.

*All: And also with you*

**Archbishop:** Let us offer one another a sign of peace

## **19. OFFERTORY** (Details displayed on the screens.)

*(The minister invites congregation to stand and offer their gifts by using the details displayed on the screens)*

**Paybill no. 303036 for offertory, tithes, Organ Restoration etc**

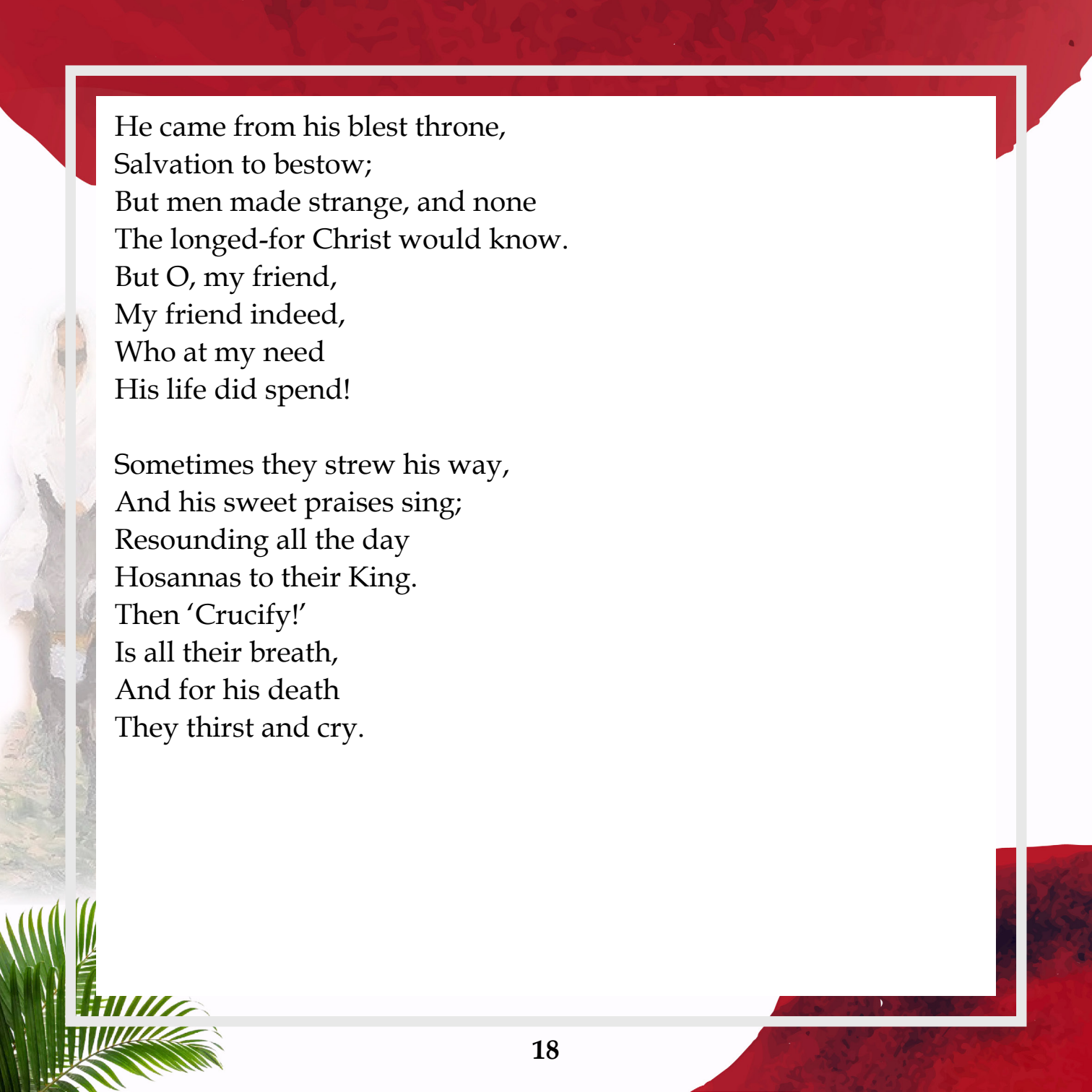
**Paybill no. 303035 for Children and Teens Centre (CTC) Project.**

**Airtel Paybill 303035: Indicate what you are giving for.**

**Cash offering using the bags provided**

## **20. OFFERTORY HYMN: My song is love unknown**

My song is love unknown,  
My Saviour's love for me,  
Love to the loveless shown,  
That they might lovely be.  
O who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

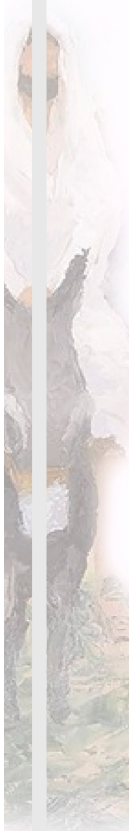


He came from his blest throne,  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But O, my friend,  
My friend indeed,  
Who at my need  
His life did spend!

Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they are these  
Themselves displease,  
And 'gainst him rise.

They rise, and needs will have  
My dear Lord made away;  
A murderer thy save,  
The Prince of Life they slay.  
Yet cheerful he  
To suffering goes,  
That he his foes  
From thence might free.



In life, no house, no home  
My Lord on earth might have;  
In death, no friendly tomb  
But what a stranger gave.  
What may I say?  
Heaven was his home;  
But mine the tomb  
Wherein he lay.

Here might I stay and sing.  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend

## **21. DOXOLOGY**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son and Holy Ghost



## 22. THE GREAT THANKSGIVING

**Minister:** All things come from You O, Lord

*All: And of your own have we given to You*

*(People remain standing)*

**Celebrant:**

We remain standing for thanksgiving and remembrance.

Is the Father with us?

*All: He is*

**Celebrant:**Is Christ among us?

*All: He is*

**Celebrant:**Is the Spirit here?

*All: He is*

**Celebrant:**This is our God.

*All: Father, Son, and the Holy Spirit*

**Celebrant:**We are His people.

*All: We are redeemed*

**Celebrant:** Lift up your hearts

*All: We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

*All: It is right to give him thanks and praise*

**Celebrant:**

It is right and our delight to give You thanks and praise, great Father, living God, supreme over the world, Creator, Provider, Saviour and Giver, from a wandering nomad You created Your, family; for a burdened people You raised up a leader; for a confused nation You chose a king; for a rebellious crowd You sent Your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing Your will, dying, rising, reigning, remaking your people for yourself. Through Him You have poured out Your Holy Spirit, filling us with light and life.

Through Him You have poured out Your Holy Spirit, filling us with light and life.

Therefore, with angels, archangels, faithful ancestors and all in heaven, we proclaim Your great and glorious name, forever praising You and saying:

*All:*

*Holy, holy, holy Lord, God of power and might, Heaven and earth*

*are full of Your glory. Hosanna in the highest.*

**Celebrant:**

Almighty God, Owner of all things, we thank You for giving up Your only Son to die on the cross for us who owe You everything. Pour Your refreshing Spirit on us as we remember Him in the way He commanded, through these gifts of Your creation. On the same night that He was betrayed He took bread and gave You thanks; He broke it and gave it to His disciples, saying, "Take, eat; this is my body which is given for You; Do this in remembrance of me"

*All: Amen. His body was broken for us.*

**Celebrant:**

In the same way, after the supper He took the cup and gave you thanks; He gave it to them, saying. "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

*All: Christ has died, Christ is risen, Christ will come again.*

**Celebrant:**We are brothers and sisters through His blood.

*All: We have died together, we will rise together,  
We will live together.*

**Celebrant:**

Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our Saviour, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all. You accepted His offering by raising Him from death, and granting Him great honour at your right hand on high.

*All: Amen. Jesus is Lord.*

**Celebrant:** This is the feast of victory.

*All: The Lamb who was slain has begun His reign. Alleluia.*

## **23. THE COMMUNION**

*(People kneel)*

**Celebrant:** As our Saviour taught us, we are bold to pray:

*All:*

*Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are Yours, Now and forever. Amen.*

**Celebrant:** We break this bread to share in the body of Christ.

**All:**

*Though we are many we share one body, for we all share one bread.*

**Celebrant:** The cup of blessing which we bless,

**All:** *Is a sharing in the blood of Christ.*

**Celebrant:** Draw near with faith and receive

**All:** *Christ is the host and we are His guests.*

**Celebrant:** Christ is alive for ever.

**All:** *We are because He is.*

## **24. AGNUS DEI (Fadhili) (Sung)**

Mwana kondoo wa Mungu,  
Uondoaye dhambi za dunia  
Utuhurumie.

Mwana kondoo wa Mungu,  
Uondoaye dhambi za dunia  
Utuhurumie.





Mwana kondoo wa Mungu,  
Uondoaye dhambi za dunia  
Utupe amani

**The celebrant and his assistants receive the bread and wine.**

**Celebrant:**

The body of our Lord Jesus Christ which was broken for you keep your body and soul to eternal life. Take and eat this, in remembrance that Christ died for you, and feed on Him in your hearts, by faith, with thanksgiving.

**Assistant:**

The blood of our Lord Jesus Christ which was shed for you, keep your body and soul to eternal life. Drink this, in remembrance that Christ's blood was shed for you and be thankful

- i. Kindly note we shall only use the small cups and not the Chalice.*
- ii. The communicants are requested to stand around the Altar and keep social distance. The Choristers will be served first.*



## 25. HYMNS DURING COMMUNION:

### i. Amin, amin nawaambia

Amin, amin nawaambia, ninawaambia,  
Amin amin mmoja wenu, atanisaliti,  
*(Nitampiga mchungaji wa kondoo oo,  
Na kondoo wa kundi lake watatawanyika)\*2*

Mwana wa Adamu aenda zake, ilivyoandikwa,  
Ole ni wake mtu yule, amsalitiye,  
*(Ole wangu, ole wako, umsalitiye Bwana,  
Ingekuwa heri kwetu tusingelizaliwa)\*2*

Twaeni mle mwili wangu, uwe ukumbusho,  
Twaeni mnywe damu yangu, iwe ukumbusho,  
*(Nitampiga mchungaji wa kondoo oo,  
Na kondoo wa kundi lake watatawanyika)\*2*

Amini, amini na kutubu, enyi mataifa,  
Amini, amini na kutubu, turudi kwa Bwana,  
*(Ole wangu, ole wako, umsalitiye Bwana,  
Ingekuwa heri kwetu tusingelizaliwa)\*2*

## ii. Sweet sacrament divine

Sweet sacrament divine  
Our shepherd and our king,  
Around your earthly shrine,  
With grateful hearts we sing,  
Jesus to you our voice we raise,  
In songs of love and joyful praise,  
Sweet sacrament divine,  
Sweet sacrament divine.

Sweet sacrament of peace,  
Dear home of every heart,  
Where restless yearnings cease,  
And sorrows all depart.  
Here in your ear all trustfully,  
We tell our tale of misery.  
Sweet sacrament of peace,  
Sweet sacrament of peace.

### iii. My God and is thy table spread

My God, and is thy table spread,  
And doth thy cup with love o'erflow?  
Thither be all thy children led,  
And let them all thy sweetness know.

Hail, sacred feast which Jesus makes,  
Rich banquet of his Flesh and Blood!  
Thrice happy he who here partakes  
That sacred stream, that heavenly food.

Why are its bounties all in vain  
Before unwilling hearts displayed?  
Was not for them the Victim slain?  
Are they forbid the children's Bread?

O let thy table honoured be,  
And furnished well with joyful guests;  
And may each soul salvation see,  
That here its sacred pledges tastes



## 26. PRAYER AFTER COMMUNION

*(People stand)*

**All:**

*Almighty God, eternal Father, we have sat at Your feet, learnt from Your word and eaten from Your table. We give You thanks and praise for accepting us into Your family. Send us out with your blessing, to live and to witness for You in the power of Your Spirit. Through Jesus Christ, the First Born from the dead. Amen.*

## 27. NOTICES

## 28. THE BLESSING

**Celebrant:** All our problems,

*All: We send to the cross of Christ*

**Celebrant:** All our difficulties,

*All: We send to the cross of Christ*

**Celebrant:** All the devil's works,

*All: We send to the cross of Christ*

**Celebrant:** All our hopes,  
*All: We set on the risen Christ*

**Celebrant:**

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

## **29. DISMISSAL**

**Celebrant:** Go in peace to love and serve the Lord.  
*All: In the name of Christ. Amen.*

## **30. RECESSIONAL HYMN: Ride on! Ride on in majesty**

Ride on! ride on in majesty!  
Hark! all the tribes Hosannas cry!  
O Saviour meek, pursue thy road  
With palms and scattered garments strowed.

Ride on! ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.

Ride on! ride on in majesty!  
The winged squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching Sacrifice.

Ride on! ride on in majesty!  
The last and fiercest strife is nigh:  
The Father on his sapphire throne  
Awaits his own anointed Son.

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.



## NOTICES

### a) PRAYER MINISTRY:

i. The clergy and the lay ministers are available for prayers after every service.

a) Prayers at the Tent at the Northern Lawn after **7:00am, 8:00am & 9:30am** services.

b) Prayers at the Altar after the **Youth, Kiswahili, 11:30am & 6:00pm** services.

### ii. ON WEDNESDAYS:

a. The Cathedral is open for prayer and the clergy are available to pray with any member of the congregation who needs prayer.

b. **Wednesday Prayer & Healing Service** begins at **5:30p.m.** in the **Main Sanctuary.**

iii. **Cathedral Lunch Hour Services:** On **Wednesdays & Fridays** from **1:00pm to 1:45pm** at **ACK Guest House.**

### b) CATHEDRAL ETIQUETTE:

i) Please don't walk into the sanctuary during the following

a) Lessons reading

b) Creeds recital

c) Intercessory prayers.

- ii) Incase you arrive after the service has started, please wait at the entrance until directed by the Sidesmen or Ushering team.
- iii) Congregants should not cross from one side of the Altar to the other in search of seats during the service.

#### **c) UHURU PARK PARKING:**

We request the congregation to ensure the car stickers are clearly displayed on their vehicles to be allowed access to Uhuru Park by Nairobi City County. Stickers are available at the Information Tent incase you had not picked.

#### **d) EASTER FEST:**

The Cathedral invites you to an Easter Fest Concert **today** at **3:00pm** in the **Main Sanctuary**. The joint cathedral choirs accompanied by the Orchestra have prepared an exciting program of music for us as we usher in the Holy Week. Please tag along family and friends.

#### **e) THERAFEST: BREAKING BARRIERS IN MENTAL HEALTH:**

Thera fest is a transformative mental health initiative hosted by All Saints' Cathedral Counselling ministry, and it's aimed at

reducing the stigma around therapy. This unique event offers a free **30 minutes** sample counseling session, providing individuals an opportunity to experience therapy in a supportive and confidential environment. Therafest allows participants to explore the benefits of counselling firsthand. We invite all to register at the Information Tent for Therafest on the **20th April**. Sessions will run from **9:00am to 4:00pm**.

### **f) UPCOMING SERVICES & CONCERTS:**

1. **Easter Fest Concert** today at **3:00pm**.
2. **Maundy Thursday Services** on **17th April** at **7:00am; 6:00pm**.
3. **Good Friday Services** on **18th April** at **7am; 10am & 3hr Service at 12:00noon**.
4. **Holy Saturday Vigil Eucharist Service** on **19th April** at **5:30pm (Physical & Live Stream)**.

### **g) RISEN CONCERT:**

Join **Saints' Worship** for a powerful afternoon of contemporary Worship on **27th April at 3:00pm** at the **Trinity Auditorium**. Experience the joy and power of the Resurrection through vibrant worship, music, and celebration. Come and be revived!

## **h) FAMILY HEALTH AWARENESS WALK AND FUN DAY:**

We invite you to participate in our Family Health Awareness Walk on **1 st May 2025**, themed “Mental Health in Support of Children and Teens.” This event aims to raise awareness and promote the well being of our young ones. The walk will culminate with a Fun Day at ASC Primary School Madaraka. T-shirts go for **2000/-** for adults & **1,500/-** for children. We invite corporates/companies to sponsor the event from **30,000/-** Registration is ongoing via the Cathedral website. Let’s walk together as a community, showing our love, care, and commitment to the mental well-being of our Children and Teens.

## **i) CHILDREN’S MINISTRY:**

1. The Encounter Jesus Ministry (Special Needs) would like to invite the congregation to watch a **Jesus Film** in sign language on **Saturday 19th April 2025** at the Auditorium. Kindly sign up at the Information Tent or at the website.
2. The Children Ministry would like to request parents to sign up their children for the Holiday Bible Study Program starting on **14th April to 17th April**. For further information about all Children Ministry activities, please contact Celestine at the CTC registration desk.

## **CONTACT US**

**Email:** info@allsaintsnairobi.org

**Tel:** 0728 271 715 or 0702 645 069

**Prayer & Pastoral Care Line:** 0110 095533 (from 9am to 4pm)

**Email:** prayerline@allsaintsnairobi.org

## **FOLLOW US ON**

You Tube/ Facebook/ Twitter:

**All Saints' Cathedral, Nairobi**

## **MAKING PAYMENTS**

***1. For Tithe, Thanksgiving, Offertory, Organ Restoration, etc:***

**Paybill No. 303036**

Account Name: All Saints' Cathedral Church

ABSA Bank, Queensway Branch

A/C No. 0941048099

***2. For CTC payments:***

**Mpesa Paybill No. 303035**

Account: Your phone number

Bank A/C Name: All Saints Cathedral CTC

ABSA Bank, Queensway Branch

A/C No. 2034405894



But if we walk in the light, as He is in the light,  
we have fellowship with one another,  
and the blood of Jesus, His Son,  
purifies us from all sin.

**I JOHN 1:7**

