



ALL SAINTS' CATHEDRAL CHURCH, NAIROBI

THE ORDER FOR
HOLY
COMMUNION

On 31st May 2026

At 11:30 am

TRINITY SUNDAY

TODAY'S TOPIC: THE LORD GOD ALMIGHTY

Celebrant: Rev'd David Otieno

Assisted by: Capt. Geoffrey Maina

Preacher: Rev'd Canon Richard Mayabi

Live Stream by KBC TV, Facebook and YouTube

THEME FOR THE YEAR: God never fails (Joshua 21:45)

ORDER OF SERVICE

NOTES

- i. *This service flows as provided in the programme without announcements.*
- ii. *Families are encouraged to use this liturgy to follow the live stream service and respond accordingly.*
- iii. *The service program is found on the Cathedral Website www.allsaintsnairobi.org
[People stand for the procession]*

1. OPENING PRAYER

2. PROCESSIONAL HYMN: Holy, Holy, Holy!

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert and art and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, Holy, Holy! merciful and mighty!
God in three Persons, blessed Trinity!

(People sit for the introit)

3. INTROIT: Holy, holy, holy (Franz Schubert)

*Holy, Holy, Holy.
God Almighty Lord!
Holy, Holy, Holy,
Every where adored!*

He without beginning,
He th'eternal One
Reigns and rules for ever
All things 'neath the sun.
Holy, Holy, Holy

Power and love and wonder
Circling round His throne,
Praise Him, Holy,
Holy, Lord of life alone.

(People stand)

4. WELCOME REMARKS

5. THE CALL TO WORSHIP

Minister: The Lord be with you

All: And also with you

Minister: The earth is the Lord's and all that is in it.

All: Let the heavens rejoice and the earth be glad

Minister: Our help is in the name of the Lord.

All: Who made the heaven and earth

Minister: I was glad when they said to me:

All: Let us go to the house of the Lord.

Minister: Praise the Lord.

All: The name of the Lord be praised.

(People Kneel/Sit)

6. PRAYER OF PURITY

Minister: Let us join together in the prayer of purity

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit that we may perfectly love You, and worthily magnify Your holy name; through Christ our Lord. Amen.

7. THE SUMMARY OF THE LAW

Minister: Our Lord Jesus Christ said: The first and great commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these.

All: **Amen. Lord have mercy and write these laws in our hearts, we pray.**

(People stand for the Gloria)

8. GLORIA (sung) (Utukufu from Fadhili Mass)

Utukufu kwa Mungu mbinguni
*Utukufu kwako Mungu mbinguni,
na amani pote duniani
kwao watu wa mapenzi mema.*

Tunakuheshimu, tunakusifu,
tunakuabudu, twakutukuza, ee Bwana
Utukufu kwako Mungu mbinguni,

Tunakushukuru, mfalme wa mbingu,
Mwana wa pekee, Mwana wa Baba, ee Bwana
Utukufu kwako Mungu mbinguni,

Unayeondoa makosa yetu,
utuhurumie, 'tusikilize, ee Bwana
Utukufu kwako Mungu mbinguni,

Ku-ume kwa Baba unapoketi,
Mtakatifu, Mkuu, 'tuhurumie, ee Bwana
Utukufu kwako Mungu mbinguni,

Roho Mtakatifu pamoja nawe,
ndani yake Baba unatukuzwa, ee Bwana
Utukufu kwako Mungu mbinguni,

9. THE COLLECT

Minister: As we stand, let us join in the collect appointed for the Trinity
Sunday:

All: *Holy Trinity, God the Father, God the Son, and God the Holy Spirit, we worship you, adore you and put all our faith in you. Help us ever to abide by this faith, and zealously defend it for it is eternally abiding. Through the merits of our Saviour Jesus Christ who reigns with you and the Holy Spirit, days without end. Amen*

(People sit)

10. Epistle Reading: 2 Corinthians 13:11-14

11. CHOIR ANTHEM: Our Song shall rises to Thee (Arr. Joseph Martin; Words by Reginald Heber)

Holy, holy, holy!
O, Lord God Almighty!
Early in the morning
Our songs shall rise to thee.
Holy, holy, holy!
Merciful and mighty!
God in three persons, blessed Trinity.

Holy, holy, holy!
Lord, all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim
Falling down before thee,
Which wert and art, and evermore be.

Holy, holy, holy!

Though the darkness hide thee,
Though the eye made blind by sin
Thy glory may not see,
Only thou art holy;
There is none beside thee,
Perfect in power, in love and purity,
Love and purity.

Holy, holy, holy!
O, Lord God Almighty!
All thy works shall praise thy name,
In earth, and sky and sea;
Holy, holy, holy!
Merciful and mighty!
God in three persons, blessed Trinity!
God in three persons, blesses Trinity.

(People stand)

- 12. GOSPEL READING: John 16:1-15**
13. HYMN: I want to walk with Jesus Christ

I want to walk with Jesus Christ
All the days I live of this life on earth;
To give to Him complete control
Of body and of soul

*Follow Him, follow Him, yield your life to Him,
He has conquered death, He is King of kings;
Accept the joy that He brings to those
Who yield their lives to Him.*

I want to learn to speak to Him,
To pray to Him, confess my sin;
To open my life and let Him in,
For joy will then be mine:

Follow Him, follow Him, yield your life to Him,

I want to learn to speak of Him,
My life must show that He lives in me;
My deeds, my thoughts, my words must speak
All of His love for me:

Follow Him, follow Him, yield your life to Him,

I want to learn to read His word,
For this is how I know the way
To live my life as pleases Him,
In holiness and joy:

Follow Him, follow Him, yield your life to Him,

O Holy Spirit of the Lord,
Enter now into this heart of mine;
Take full control of my selfish will,
And make me wholly Thine:

Follow Him, follow Him, yield your life to Him,

14. SERMON: The Rev'd Canon Richard Mayabi

(People Stand)

15. QUICUNQUE VULT – THE ST. ATHANASIUS CREED

Minister: We stand and confess our faith in the words of the St. Athanasius Creed:

***All:* WHOSOEVER would be saved needeth before all things to hold fast the Catholic Faith.**

Which Faith except a man keep whole and undefiled, without doubt he will perish eternally.

Now the Catholic Faith is this, that we worship one God in Trinity, and the Trinity in Unity; Neither confusing the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, another of the Holy Ghost;

But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, the glory equal, the majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost;

The Father uncreated, the Son uncreated, the Holy Ghost uncreated; The Father infinite, the Son infinite, the Holy Ghost infinite; The Father eternal, the Son eternal, the Holy Ghost eternal; And yet there are not three eternals, but one

eternal; As also there are not three uncreated, nor three infinites, but one infinite, and one uncreated.

So likewise the Father is Almighty, the Son Almighty, the Holy Ghost Almighty; And yet there are not three almighties, but one Almighty.

So the Father is God, the Son God, the Holy Ghost God; And yet there are not three Gods, but one God. So the Father is Lord, the Son Lord, the Holy Ghost Lord; And yet there are not three Lords, but one Lord.

For like as we are compelled by the Christian verity to confess each Person by himself to be both God and Lord; So are we forbidden by the Catholic Religion to speak of three Gods or three Lords. The Father is made of none, nor created, nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father and the Son; not made, nor created, nor begotten, but proceeding.

There is therefore one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity, there is no before or after, no greater or less; But all three Persons are co-eternal together, and co-equal.

So that in all ways, as is aforesaid, both the Trinity is to be Worshipped in Unity, and the Unity in Trinity

He therefore that would be saved, let him thus think of the Trinity.

FURTHERMORE, it is necessary to eternal salvation, that he also believe faithfully the Incarnation of our Lord Jesus Christ.

Now the right Faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God and Man.

He is God, of the Substance of the Father, begotten before the worlds; and he is Man, of the Substance of his Mother, born in the world; Perfect God; perfect Man, of reasoning soul and

human flesh subsisting; Equal to the Father as touching his Godhead; less than the Father as touching his Manhood.

Who although he be God and Man, yet he is not two, but is one Christ; One, however, not by conversion of Godhead into flesh, but by taking of Manhood into God; One altogether; not by confusion of Substance, but by unity of Person.

For as reasoning soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again from the dead; Ascended into heaven, sat down at the right hand of the Father, from whence he shall come to judge the quick and the dead.

At whose coming all men must rise again with their bodies, and shall give account for their own deeds.

And they that have done good will go into life eternal; they that have done evil into eternal fire.

THIS is the Catholic Faith, which except a man do faithfully and steadfastly believe, he cannot be saved.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

16. THE INTERCESSION

Minister: Let us pray.

(People kneel/sit)

Minister: May the bishops and leaders of our churches have wisdom and speak with one voice.

All: Amen. Lord have mercy.

Minister: May the leaders of our country rule with righteousness.

All: Amen. Lord have mercy.

Minister: May justice be our shield and defender.

All: Amen. Lord have mercy.

Minister: May the country have peace and the people be blessed.

All: Amen. Lord have mercy.

Minister: May the flocks and herds prosper and the fish abound in our lakes.

All: Amen. Lord have mercy.

Minister: May the fields be fertile and the harvest plentiful.

All: Amen. Lord have mercy.

Minister: May we and our enemies turn towards peace.

All: Amen. Lord have mercy.

Minister: May the love of the Father touch the lonely, the bereaved and the suffering.

All: Amen. Lord have mercy.

Minister: May the path of the world be swept of all dangers.

All: Alleluia. The Lord of mercy is with us.

17. PRAYERS OF PENITENCE

Minister: Hear the words of challenge and comfort our Saviour Christ says to all who follow him:

If anyone would come after me, let him deny himself, take up his cross, and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it. *(Luke 9: 23-24)*

Come to me all of you who are tired of carrying your heavy loads, and I will give you rest *(Matthew 11:28)*

So, all of you who repent of your sins, who love your neighbours and intend to lead a new life, following the way of Jesus, come with faith and take this Holy sacrament to strengthen you.

Let us reverently confess our sins to Almighty God.

All: Almighty God, creator of all, you marvellously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbours. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your

**Son; Remake us and lead us by your Spirit the Comforter.
We ask this through Jesus Christ our Lord. Amen**

Minister: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in His kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. **Amen**

All: Thank You Father for forgiveness; we come to Your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of Your Son, Jesus Christ the righteous. Amen.

(People Stand)

18. THE PEACE

Minister: The peace of the Lord be always with you.

All: And also with you

Minister: Let us offer one another a sign of peace

19. OFFERTORY

Details displayed on the screens.

Paybill no. 303036 for offertory, tithes, Organ Fund etc

Paybill no. 303035 for Children and Teens Centre (CTC) Project.

Airtel Paybill 303035: Indicate what you are giving for.

Cash offering using the baskets provided

20. OFFERTORY HYMN: I bind unto myself today

I bind unto myself to-day
The strong name of the Trinity,
By invocation of the same,

The Three in One, and One is Three.

I bind this day to me for ever,
By power of faith, Christ's incarnation,
His Baptism in the Jordan river,
His Death on Cross for my salvation:
His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom,
I bind unto myself to-day.

Christ be with me, Christ within me
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three,
Of whom all nature hath creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
Salvation is of Christ the Lord.
Amen

21. THE GREAT THANKSGIVING

Minister: All things come from You O, Lord

All: And of your own have we given to You

(People remain standing)

Celebrant: We remain standing for thanksgiving and remembrance.

Is the Father with us?

All: He is

Celebrant: Is Christ among us?

All: He is

Celebrant: Is the Spirit here?

All: He is

Celebrant: This is our God.

All: Father, Son, and the Holy Spirit

Celebrant: We are His people.

All: We are redeemed

Celebrant: Lift up your hearts

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise

Celebrant: It is right and our delight to give You thanks and praise, great Father, living God, supreme over the world, Creator, Provider, Saviour and Giver, from a wandering nomad You created Your, family; for a burdened people you raised up a leader; for a confused nation You chose a king; for a rebellious crowd You sent Your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, re-making your people for yourself. Through Him you have poured out your Holy Spirit, filling us with light and life.

And now we give you thanks because you have revealed to us your glory as the glory of your Son and of the Holy Spirit: three Persons, equal in majesty, undivided in splendour, yet One Lord, One God, ever to be trusted and adored.

Therefore, with angels, archangels, faithful ancestors and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

All: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of Your glory. Hosanna in the highest.

Celebrant: Almighty God, Owner of all things, we thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember Him in the way he commanded, through these gifts of your creation. On the same night that He was betrayed He took bread and gave you thanks; He broke it and gave it to His disciples, saying, "Take, eat; this is my body which is given for you; Do this in remembrance of me'

All: Amen. His body was broken for us.

Celebrant: In the same way, after the supper he took the cup and gave you thanks; He gave it to them, saying. "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

All: Christ has died, Christ is risen, Christ will come again.

Celebrant: We are brothers and sisters through His blood.

**All: We have died together, we will rise together,
We will live together.**

Celebrant: Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our Saviour, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all. You accepted His offering by raising Him from death, and granting Him great honour at your right hand on high.

All: Amen. Jesus is Lord.

Celebrant: This is the feast of victory.

All: The Lamb who was slain has begun his reign. Alleluia.

22. THE COMMUNION

People kneel

Celebrant: As our Saviour taught us, we are bold to pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are Yours, Now and forever. *Amen.*

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many we share one body, for we all share one bread.

Celebrant: The cup of blessing which we bless,

All: Is a sharing in the blood of Christ.

Celebrant: Draw near with faith and receive

All: Christ is the host and we are His guests.

Celebrant: Christ is alive for ever.

All: We are because He is.

23. AGNUS DEI (From Fadhili Mass) (Sung)

24. Mwana kondoo wa Mungu,

Unaye ondoa dhambi za dunia, ee Bwana
Tuhurumie, tuhurumie.

Mwana kondoo wa Mungu,
Unaye ondoa dhambi za dunia, ee Bwana
Tuhurumie, tuhurumie.

Mwana kondoo wa Mungu,
Unaye ondoa dhambi za dunia, ee Bwana
Utujalie Amani.

The celebrant and his assistants receive the bread and wine.

Celebrant: The body of our Lord Jesus Christ which was broken for you keep your body and soul to eternal life. Take and eat this, in remembrance that Christ died for you, and feed on Him in your hearts, by faith, with thanksgiving.

Assistant: The blood of our Lord Jesus Christ which was shed for you, keep your body and soul to eternal life. Drink this, in remembrance that Christ's blood was shed for you and be thankful.

- i. Kindly note we shall only use the small cups and not the Chalice.*
- ii. The communicants are requested to stand/kneel around the Altar. The Choristers will be served first.*

25. HYMNS DURING COMMUNION:

i. God is love

God is love! His mercy brightens
All the path in which we rove;
Bliss He wakes and woe He lightens;
God is light, and God is love!

*God is light, and God is love!
God is light, and God is love!*

Chance and change are busy ever;
Man decays, and ages move;
But His mercy waneth never;
God is light, and God is love!
God is light, and God is love!

E'en the hour that darkest seemeth
Will His changeless goodness prove;
From the gloom His brightness streameth;
God is light, and God is love!
God is light, and God is love!

ii. Mwili wa Bwana Yesu

Mwili wa Bwana Yesu chakula cha mbingu
Ni chakula cha Roho chenye uzima.
Himau we nasi Ee Bwana Yesu
Ukatushibishe chakula bora
Ni chakula cha Roho, chenye uzima.

(Men)
Yesu alitwambia, yeye ni chakula
Ni chakula cha Roho, chenye uzima

(All)
Anilaye mimi, na kunywa damu
Anao uzima, wa siku zote;
Ni chakula cha Roho, chenye uzima.

(Ladies)
Yesu alitwambia, kuwa tumpokee
Ni chakula cha Roho, chenye uzima.

(All)
Sote twaamini, ni mwili wake
Pia twaamini, ni damu yake
Ni chakula cha Roho, chenye uzima.

Hii ndiyo karamu, aliyotwachia,
Ni chakula cha Roho, chenye uzima,
Ee Bwana mwokozi, tunakuomba
Kwa chakula hiki, tuimarike.
Ni chakula cha Roho, chenye uzima.

Mwili wa Bwana Yesu chakula cha mbingu
Ni chakula cha Roho chenye uzima.
Himau we nasi Ee Bwana Yesu
Ukatushibishe chakula bora
Ni chakula cha Roho, chenye uzima.

iii. Most ancient of all mysteries

Most ancient of all mysteries,
Before thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

When heaven and earth were yet unmade,
When time was yet unknown,
Thou in thy bliss and majesty
Didst live and love alone.

Thou wast not born; there was no fount
From which thy being flowed;
There is no end which thou canst reach:
But thou art simply God.

How wonderful creation is,
The work which thou didst bless!

And O what then must thou be like,
Eternal loveliness!

Most ancient of all mysteries,
Low at thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

26. PRAYER AFTER COMMUNION

People stand

All: Almighty God, eternal Father, we have sat at Your feet, learnt from Your word and eaten from Your table. We give You thanks and praise for accepting us into Your family. Send us out with your blessing, to live and to witness for You in the power of Your Spirit. Through Jesus Christ, the First Born from the dead. Amen.

27. NOTICES

28. THE BLESSING

Celebrant: All our problems,

All: We send to the cross of Christ

Celebrant: All our difficulties,

All: We send to the cross of Christ

Celebrant: All the devil's works,

All: We send to the cross of Christ

Celebrant: All our hopes,

All: We set on the risen Christ

Celebrant: Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

29. DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

30. RECESSIONAL HYMN: Now thank we all our God

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices:
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God,
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heaven adore,
For thus it was, is now,
And shall be evermore.

NOTICES

1. CATHEDRAL THIS WEEK (1st June to 5th June)

- i. Morning Holy Communion Service** (Monday to Friday) from 7.00am to 7.45am.
- ii. Senior Citizens H/C Service:** On Wednesdays at 10:00am in the Main Sanctuary.
- iii. Lunch Hour Services:** On Wednesdays and Fridays from 1:00pm to 1:45pm at ACK Guest House.

2. WE PUBLISH THE BANNNS OF MARRIAGE BETWEEN:

- Renee John Inyanga & Bernice Milka Nyambura Mwangi both of All Saints' Cathedral, Church,
- Elvis Onsongo and Linda Christine Achieng Oyanda both of ACK St. Paul's South C

This is the first time of announcing

If anyone knows any just cause or impediment why these persons should not be joined together in Holy Matrimony; you are to declare it to the Provost.

3. PRAYER MINISTRY

- i. Prayer & Healing Service** on Wednesday at 5:30p.m in the Main Sanctuary.
- ii. Virtual Prayers:** Please join us for the morning virtual prayers on Mondays, Wednesdays and Fridays from 5:00am to 5:30am through the link provided on our website

4. MOM CONFERENCE 2026:

The Marriage Outreach Ministry (MOM) is pleased to invite all couples to the Annual Couples' Conference 2026 from **17th to 20th October 2026 at**

Jacaranda Indian Ocean Beach Resort, Diani. The theme is: *Forever & Always*. The cost for full accommodation and conference will be **Ksh 75,200** per couple and day Conference package (own accommodation) will be **Ksh 27,200** per couple. All couples are encouraged to visit the Cathedral website or the Information Tent for more details and registration.

5. HEALTH PROFESSIONAL'S WEBINAR:

All Health Professionals are invited to attend a physical planning meeting on **Saturday, 13th June 2026, at 8:00 a.m.** The purpose of the meeting is to prepare for the **Medical Camp** scheduled during Mission Month on **29th and 30th August 2026**. Your participation and support will be greatly appreciated as we work together to make the medical camp a success. Kindly register at the Information Tent or through the Cathedral website.

6. PREMARITAL CLASSES

Are ongoing and will continue until 1st August every Friday at 5:30pm at the Cathedral. Interested persons are requested to register at the Information Tent.

7. SINGLE MOTHERS' BREAKFAST

Will take place on 6th June 2026. Topic: **“My identity in Christ during difficult situations.”** All single mothers are invited to register at the Information Tent or use the link on the Cathedral website.

8. WIDOWS BREAKFAST

Will be held on 13th June 2026 at 8:00am. **Theme: “Wholesome Selfcare and Health.”** All widows are invited to register through the link on the Cathedral website or at the Information Tent.

9. CHILDREN'S MINISTRY.

We wish to inform the congregation that we have introduced a **Special Needs Service** for teenagers every Sunday from 9:30 am to 11:00am at the Kindergarten. Kindly share this information with any parent or guardian who may benefit from this service. For further information, please contact Celestine at the CTC Registration Desk or Paul Wambi at the Kindergarten.

10. MAN ENOUGH PROGRAM:

Registration is now open for the *Man Enough Program* for all men. The program begins on **Friday 12th June at 5:00pm for the weekday classes** and **Saturday 13th June at 7:00am for weekend classes**. The program will run for **10 weeks**. All interested men are encouraged to register at the Information Tent.

11. CELL GROUPS:

All congregants who are not yet part of a Cell Group fellowship and who reside in the areas between Mombasa Road and Ngong Road are encouraged to sign up today. These include the following areas: From the CBD along Mombasa Road to Kitengela. Along Lang'ata Road through Rongai to Kiserian, Along Ngong Road and Mbagathi Way to Dagoretti Corner. Additionally, members residing in Nyayo Highrise, Ngumo, and Magiwa Estates are requested to meet Zone D leaders at the Information Tent after the service.

12. COUNSELING MINISTRY WEBINAR:

The All Saints' Cathedral Counselling Ministry invites all congregants to an insightful webinar on Understanding Bipolar on Thursday 4th June from 7:00pm to 9:00pm. Kindly register through the cathedral website.

OUR CONTACTS

Email: info@allsaintsnairobi.org

Tel. 0728 271 715 or 0702 645 069

Prayer and Pastoral Care Line: **0110 095 533** (from 9am to 4pm)

Email: prayerline@allsaintsnairobi.org

Website: www.allsaintsnairobi.org

FOLLOW US ON

You Tube/ Facebook/ Twitter:

All Saints' Cathedral, Nairobi

MAKING PAYMENTS

i. For Tithes, Thanksgiving, Offertory, Organ Fund, etc:

Mpesa Paybill No. 303036

A/C Name: All Saints' Cathedral Church

ABSA Bank, Queensway Branch

A/C No. 0941048099

ii. For CTC payments

Mpesa Paybill No. 303035 A/C: Your phone number

Bank A/C Name: All Saints Cathedral CTC

ABSA Bank, Queensway Branch A/C No. 2034405894