



ALL SAINTS' CATHEDRAL CHURCH, NAIROBI

THE ORDER FOR
**HOLY
COMMUNION**

On 12th July 2026

At 11:30 am

THE SIXTH SUNDAY AFTER TRINITY

TODAY'S TOPIC: YET MORE LAND TO CONQUER

Celebrant: Rev'd Peter Mugi

Assisted by: Francis Thiiru

Preacher: Provost

Live Stream by KBC TV, Facebook and YouTube

THEME FOR THE YEAR: God Never Fails (Joshua 21:45)

ORDER OF SERVICE

NOTES

- I. This service flows as provided in the programme without announcements.*
- II. Families are encouraged to use this liturgy to follow the live stream service and respond accordingly.*
- III. The service program is found on the Cathedral Website
www.allsaintsnairobi.org
[People stand for the procession]*

1. WELCOME REMARKS

2. OPENING HYMN: Again the Lord's own day is here

Again the Lord's own day is here,
The day to Christian people dear,
As, week by week, it bids them tell
How Jesus rose from death and hell.

For by his flock their Lord declared
His Resurrection should be shared;
And we who trust in him to save
With him are risen from the grave.

We, one and all, of him possessed,
Are with exceeding treasures blessed;
For all he did, and all he bare,
He gives us as our own to share.

Eternal glory, rest on high,
A blessed immortality,
True peace and gladness, and a throne,
Are all his gifts, and all our own.

And therefore unto thee we sing,
O Lord of peace, eternal King;
Thy love we praise, thy name adore,
Both on this day and evermore.

3. THE CALL TO WORSHIP

Minister: The Lord be with you

***All:* And also with you**

Minister: The earth is the Lord's and all that is in it.

***All:* Let the heavens rejoice and the earth be glad**

Minister: Our help is in the name of the Lord.

***All:* Who made the heaven and earth**

Minister: I was glad when they said to me:

***All:* Let us go to the house of the Lord.**

Minister: Praise the Lord.

***All:* The name of the Lord be praised.**

(People Kneel/Sit)

4. PRAYER OF PURITY

Minister: Let us join together in the prayer of purity

***All:* Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit that we may perfectly love You, and worthily magnify Your holy name; through Christ our Lord. Amen.**

5. THE SUMMARY OF THE LAW

Minister: Our Lord Jesus Christ said: The first and great commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, and with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these.

***All:* Amen. Lord have mercy and write these laws in our hearts, we pray.**

(People stand for the Gloria)

6. GLORIA (sung) (arr. Mwangi)

Leader: Glory to the Father

People : Glory to the Son

Leader: Glory to the Spirit

People: For ever Three in One

Leader: Be glorified at home

People: Be glorified in church

Leader: Be glorified in Kenya

People: Be glorified in Africa

Leader: Be glorified on earth

People: Be glorified in heaven

Leader: Glory to the Father

People: Glory to the Son

Leader: Glory to the Spirit

People: For ever Three in One

Leader: Alleluia

People: Amen

7. THE COLLECT

Minister: As we stand, let us join in the collect appointed for the sixth Sunday after Trinity:

All: Almighty Father, we thank you for Jesus our Lord and Bread of Life, who desires of his children to be nourished physically but more so, spiritually by accepting him as Lord and Saviour in their lives. Grant us so to receive Jesus, be cleansed of all our sins and eternally be fed, never to hunger again. Amen.

(People sit)

8. O.T Reading: Joshua 13:1-7 – Sammy Tirop

9. CHOIR ANTHEM: How lovely are thy dwellings (Arr.

Johannes Brahms)

(Text from Psalm 84:1-2,4)

How lovely are Thy dwellings fair,
O Lord of Hosts, O Lord of Hosts.
Are Thy dwellings fair, O Lord of Hosts.
How lovely are Thy dwellings fair,
O Lord of Hosts,
How lovely are Thy dwellings fair,
O Lord of Hosts.

My soul ever longeth and fainteth,
My soul ever longeth and fainteth sore
For the blest courts of the Lord;
My heart and flesh do cry to God,
Cry to the living God,
My heart and flesh do cry to God
Cry to the living God.

How lovely are Thy dwelling fair,
O Lord of Hosts, O Lord of Hosts.
Are Thy dwellings fair,
O Lord of Hosts.
Blest are they,
O blest are they that in thy house are dwelling,
They ever praise Thee, O Lord
They praise Thee, they praise thee
They ever praise, O Lord
They ever praise, ever praise Thee, O Lord,
They ever praise Thee, O Lord
They praise Thee, they praise Thee
They praise Thee, They praise Thee for ever more.
How lovely, how lovely,
How lovely, how lovely, how lovely,
How lovely, O Lord, Thy dwellings fair.

(People stand)

10. GOSPEL READING: Matthew 28:16-20 - Clergy

11. HYMN: *Trusting Jesus every day*

Simply trusting every day,
Trusting through a stormy way'
Even when my faith is small,
Trusting Jesus, that is all.

*Trusting as the moments fly,
Trusting as the days go by;
Trusting Him whate'er befall,
Trusting Jesus, that is all.*

Brightly does His Spirit shine
Into this poor heart of mine;
While He leads I cannot fall;
Trusting Jesus, that is all.

Trusting as the moments fly,

Singing if my way is clear,
Praying if the path be drear;
If in danger for Him call;
Trusting Jesus, that is all.

Trusting as the moments fly,

Trusting Him while life shall last,
Trusting Him till earth be past;
Till within the jasper wall,
Trusting Jesus, that is all.

Trusting as the moments fly,

12. SERMON: Provost

(People Stand)

13. NICENE CREED

Minister: We stand and confess our faith in the words of the Nicene Creed

***All:* We believe in one God, the Father, the Almighty
Maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from**

Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation
He came down from heaven; By the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made Man. For our sake he was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and His kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father and the Son, With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

14. THE INTERCESSION

Minister: Let us pray.

(People kneel/sit)

Minister: May the bishops and leaders of our churches have wisdom and speak with one voice.

All: Amen. Lord have mercy.

Minister: May the leaders of our country rule with righteousness.

All: Amen. Lord have mercy.

Minister: May justice be our shield and defender.

All: Amen. Lord have mercy.

Minister: May the country have peace and the people be blessed.

All: Amen. Lord have mercy.

Minister: May the flocks and herds prosper and the fish abound in our lakes.

All: Amen. Lord have mercy.

Minister: May the fields be fertile and the harvest plentiful.

All: Amen. Lord have mercy.

Minister: May we and our enemies turn towards peace.

All: Amen. Lord have mercy.

Minister: May the love of the Father touch the lonely, the bereaved and the suffering.

All: Amen. Lord have mercy.

Minister: May the path of the world be swept of all dangers.

All: Alleluia. The Lord of mercy is with us.

15. PRAYERS OF PENITENCE

Minister: Hear the words of challenge and comfort our Saviour Christ says to all who follow him:

If anyone would come after me, let him deny himself, take up his cross, and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake will save it. (*Luke 9: 23-24*)

Come to me all of you who are tired of carrying your heavy loads, and I will give you rest (*Matthew 11:28*)

So, all of you who repent of your sins, who love your neighbours and intend to lead a new life, following the way of Jesus, come with faith and take this Holy sacrament to strengthen you.

Let us reverently confess our sins to Almighty God.

All: *Almighty God, creator of all, you marvellously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbours. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your*

Spirit the Comforter. We ask this through Jesus Christ our Lord. Amen

Minister: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you as far as the east is from the west, strengthen your life in His kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. **Amen**

All: **Thank You Father for forgiveness; we come to Your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of Your Son, Jesus Christ the righteous. Amen.**

(People Stand)

16. THE PEACE

Minister: The peace of the Lord be always with you.

All: ***And also with you***

Minister: Let us offer one another a sign of peace

17. OFFERTORY

Details displayed on the screens.

Paybill no. 303036 for offertory, tithes, Organ Fund etc

Paybill no. 303035 for Children and Teens Centre (CTC) Project.

Airtel Paybill 303035: Indicate what you are giving for.

Cash offering using the baskets provided

18. OFFERTORY HYMN: Never thirst again

There is a land of pure delight
Where saints immortal reign,
Infinite day excludes the night,
And pleasures banish pain.

*We're feeding on the living bread,
We're drinking at the fountain head:
And whoso drinketh, Jesus said,
Shall, never, never, thirst again.
What! never thirst again?
No, never thirst again!
What! never thirst again?
No, never thirst again!
And whoso drinketh, Jesus said,
Shall never, never thirst again!*

There everlasting spring abides,
And never with'ring flow'ers:
Death, like a narrow sea, divides
This heav'nly land from ours.
We're feeding on the living bread,

O could we make our doubts remove
Those gloomy thoughts that rise,
And see the Canaan that we love
With un-be-clouded eyes!
We're feeding on the living bread,

Could we but climb where Moses stood
And view the landscape o'er!
Not Jordan's stream, nor death's cold flood,
Should fright us from the shore.
We're feeding on the living bread,

19. THE GREAT THANKSGIVING

Minister: All things come from You O, Lord

All: **And of your own have we given to You**
(People remain standing)

Celebrant: We remain standing for thanksgiving and remembrance.
Is the Father with us?

All: **He is**

Celebrant: Is Christ among us?

All: He is

Celebrant: Is the Spirit here?

All: He is

Celebrant: This is our God.

All: Father, Son, and the Holy Spirit

Celebrant: We are His people.

All: We are redeemed

Celebrant: Lift up your hearts

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise

Celebrant: It is right and our delight to give You thanks and praise, great Father, living God, supreme over the world, Creator, Provider, Saviour and Giver, from a wandering nomad You created Your, family; for a burdened people you raised up a leader; for a confused nation You chose a king; for a rebellious crowd You sent Your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, re-making your people for yourself. Through Him you have poured out your Holy Spirit, filling us with light and life. Therefore, with angels, archangels, faithful ancestors and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

All: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of Your glory. Hosanna in the highest.

Celebrant: Almighty God, Owner of all things, we thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember Him in the way he commanded, through these gifts of your creation. On the same night that He was betrayed He took bread and gave you thanks; He

broke it and gave it to His disciples, saying, "Take, eat; this is my body which is given for you; Do this in remembrance of me"

All: Amen. His body was broken for us.

Celebrant: In the same way, after the supper he took the cup and gave you thanks; He gave it to them, saying. "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

All: Christ has died, Christ is risen, Christ will come again.

Celebrant: We are brothers and sisters through His blood.

**All: We have died together, we will rise together,
We will live together.**

Celebrant: Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our Saviour, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all. You accepted His offering by raising Him from death, and granting Him great honour at your right hand on high.

All: Amen. Jesus is Lord.

Celebrant: This is the feast of victory.

All: The Lamb who was slain has begun his reign. Alleluia.

20. THE COMMUNION

People kneel

Celebrant: As our Saviour taught us, we are bold to pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are Yours, Now and forever. Amen.

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many we share one body, for we all share one bread.

Celebrant: The cup of blessing which we bless,

All: Is a sharing in the blood of Christ.

Celebrant: Draw near with faith and receive

All: Christ is the host and we are His guests.

Celebrant: Christ is alive for ever.

All: We are because He is.

21. AGNUS DEI (From Taita Mass) (Sung)

Mwana, Mwana Kondoo wa Mungu

Uondoaye, uondoaye

Dhambi za dunia

Dhambi za Dunia

Utuhurumie

Utuhurumie

Mwana, Mwana Kondoo wa Mungu

Uondoaye, uondoaye

Dhambi za dunia

Dhambi za Dunia

Utuhurumie

Utuhurumie

Mwana, Mwana Kondoo wa Mungu

Uondoaye, uondoaye

Dhambi za dunia

Dhambi za Dunia

Utujalie amani

Utujalie Amani

The celebrant and his assistants receive the bread and wine.

Celebrant: The body of our Lord Jesus Christ which was broken for you keep your body and soul to eternal life. Take and eat this, in

remembrance that Christ died for you, and feed on Him in your hearts, by faith, with thanksgiving.

Assistant: The blood of our Lord Jesus Christ which was shed for you, keep your body and soul to eternal life. Drink this, in remembrance that Christ's blood was shed for you and be thankful.

- i. *Kindly note we shall only use the small cups and not the Chalice.*
- ii. *The communicants are requested to stand/kneel around the Altar. The Choristers will be served first.*

22. HYMNS DURING COMMUNION:

i. Huniongoza

Hunuiongoza mwokozi
Ndipo nami hufurahi.
Ni endapo pote napo,
ataniongoza papo.

*Kuongoza hunishika,
kwa mkono wa hakika
nitaandamana naye
Kristo aniongozaye.*

Pengine ni mashakani
Nami pengine rahani.
Ni radhi, ijayo yote
Yupo nami siku zote.

Kuongoza hunishika,

Mkono akinishika,
Kamwe sitanung'unika
Atakacho niletea,
Ni tayari kupokea

Kuongoza hunishika,

Nikiisha kazi chini,
'Ta kwenda huko mbinguni,
Nako nita mtukuza,

Kristo aliye ongoza.
Kuongoza hunishika,

ii. Here is love vast as the ocean

Here is love vast as the ocean,
Loving kindness as the flood,
When the Prince of life, our ransom
Shed for us His precious blood.
Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten
Throughout heaven's eternal love.

On the Mount of Crucifixion
Fountains opened deep and wide;
Through the floodgates of God's mercy
Flowed a vast and gracious tide.
Grace and love, like mighty rivers,
Poured incessant from above,
And heaven's peace and perfect justice
Kissed a guilty world in love.

23. PRAYER AFTER COMMUNION

People stand

All: Almighty God, eternal Father, we have sat at Your feet, learnt from Your word and eaten from Your table. We give You thanks and praise for accepting us into Your family. Send us out with your blessing, to live and to witness for You in the power of Your Spirit. Through Jesus Christ, the First Born from the dead. Amen.

24. WELCOMING VISITORS

25. NOTICES

26. THE BLESSING

Celebrant: All our problems,

All: We send to the cross of Christ

Celebrant: All our difficulties,

All: We send to the cross of Christ

Celebrant: All the devil's works,

All: We send to the cross of Christ

Celebrant: All our hopes,

All: We set on the risen Christ

Celebrant: Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

27. DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

28. RECESSIONAL HYMN: Hallelujah! Sing to Jesus

Hallelujah! sing to Jesus;
His the sceptre, His the throne;
Hallelujah! His the triumph,
His the victory alone:
Hark, the songs of peaceful Zion
Thunder like a mighty flood;
'Jesus out of every nation
Hath redeemed us by his Blood.'

Hallelujah! not as orphans
Are we left in sorrow now;
Hallelujah! He is near us,
Faith believes, nor questions how:
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise,
'I am with you evermore'?

Hallelujah! Bread of heaven,
Thou on earth our food, our stay;

Hallelujah! Here the sinful
Flee to thee from day to day:
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Hallelujah! sing to Jesus;
His the sceptre, His the throne;
Hallelujah! His the triumph,
His the victory alone:
Hark, the songs of Holy Zion
Thunder like a mighty flood;
'Jesus out of every nation
Hath redeemed us by his Blood.'

NOTICES

a. We publish the Banns of Marriage between:

1. Joseph Christopher Murai of St. Austins Parish, Catholic church & Mary Angela Ng'ethe of All Saints' Cathedral, Church.

This is the first time of announcing

If anyone knows any just cause or impediment why these persons should not be joined together in Holy Matrimony; you are to declare it to the Provost.

b. PRAYER MINISTRY

- I. Prayer & Healing Service on Wednesdays at 5:30p.m in the Main Sanctuary.
- II. Virtual Prayers: Please join us for the morning virtual prayers on Mondays, Wednesdays and Fridays from 5:00am to 5:30am through the link provided on our website

c. PASTORAL VISITATION PROGRAM

Is open and the clergy remain available to visit and pray with members in their homes, work places, businesses, projects, farms and any other spaces. If you would like to receive a pastoral visit kindly register through the link provided on the Cathedral website.

d. MOM CONFERENCE 2026:

The Marriage Outreach Ministry (MOM) is pleased to invite all couples to the Annual Couples' Conference 2026 from 17th to 20th October 2026 at Jacaranda Indian Ocean Beach Resort, Diani. The theme is: Forever & Always. The cost for full accommodation and conference will be Ksh 75,200 per couple and day Conference package (own accommodation) will be Ksh 27,200 per couple. All couples are encouraged to visit the Cathedral website or the Information Tent for more details and registration

e. KAMA REGISTRATION TRAINING AND ENROLMENT 2026

All men who are not enrolled are warmly invited to join the Kenya Anglican Men's Association (KAMA). Those interested should kindly register at the

Information Tent after the service or by using the QR code provided by 14th July 2026. For more details, please visit the Cathedral website.

f. COUNSELLING MINISTRY:

The Counselling Ministry invites you to a three-day healing and restoration program titled, “Healing the Wounds of the Heart.” The program will be held on Thursday 6th August to Saturday 8th August from 8:00am to 1:00pm at the Cathedral. Kindly register at the Information Tent or on our website. We encourage anyone seeking healing, hope, and practical biblical guidance to attend.

g. MEDICAL CAMP:

The Health Professionals warmly invite you to a Community Medical Camp on 29th and 30th August 2026 from 8:00am to 3:00pm. This is an excellent opportunity to assess your health and receive professional medical advice. All interested members please register using the link provided at the Cathedral website

h. THE CHILDREN’S AND TEENS’ CAMP

Will be held from 7th to 11th December 2026 at the Jumuia Resort in Kanamai, Mombasa. The total cost is Ksh. 20,500 payable in instalments via the Cathedral paybill 303036. For more information and registration, please scan the QR code available at the Information Tent, the CTC Atrium or the St. Nicholas Chapel.

i. SOCIAL OUTREACH MINISTRY:

Support our Social Outreach Ministry as we share Christ’s love with vulnerable members of our community. Non-cash donations may be given through the Programs Officer, while cash donations can be channeled via the Paybill 303036 A/C name Donations.

j. MARRIAGE ENRICHMENT CONFERENCE

Will take place on 24th and 25th July 2026. The theme is “Stronger together: Building marriages that Thrive.” All married couples and those who are preparing to get married are invited to register through the link provided at the Cathedral website. Registration fee is ksh. 3,000 per couple payable to 303036 account name: Power Couple Conference.

k. CATECHISM

Class for International students will be held on Monday 13th to Friday 17th July 2026 from 8:00am to 12:30pm. All International Candidates should prepare for the same.

l. WORSHIP EXPERIENCE:

Youth and Young Adults worship experience will take place today from 2:00pm at the Trinity Auditorium. Theme: God Never Fails.

m. THE HEALTH PROFESSIONALS SECTOR

Invites you to an awareness webinar on Thursday 23rd July 2026 from 7:30pm to 8:30pm. Theme: The Silent Threat in Our Homes. For login details please visit the Cathedral website.

n. ALPHA COURSE

The All Saints' Cathedral Ministry invites you to a virtual Alpha Course. This is a 12 - week journey exploring the basics of Christian faith in a welcoming open and respectful environment from 7:15am to 9:15am. Register through the link provided at the Cathedral website.

o. MISSION MONTH:

You are warmly invited to August Mission Month 2026, a special month dedicated to serving God and reaching out to the community through various of outreaches including Children's home visits, Prison outreach, Campus ministry, Street evangelism, A way missions and Boda-boda outreach. All

interested members are called upon to register through the link provided at the Cathedral Website.

OUR CONTACTS

Email: info@allsaintsnairobi.org

Tel. 0728 271 715 or 0702 645 069

Prayer and Pastoral Care Line: **0110 095 533** (from 9am to 4pm)

Email: prayerline@allsaintsnairobi.org **Website:**

www.allsaintsnairobi.org

FOLLOW US ON

You Tube/ Facebook/ Twitter:

All Saints' Cathedral, Nairobi

MAKING PAYMENTS

i. **For Tithe, Thanksgiving, Offertory, Organ Fund, etc:**

Mpesa Paybill No. 303036

A/C Name: All Saints' Cathedral Church

ABSA Bank, Queensway Branch

A/C No. 0941048099

ii. **For CTC payments**

Mpesa Paybill No. 303035 A/C: Your phone number

Bank A/C Name: All Saints Cathedral CTC

ABSA Bank, Queensway Branch

A/C No. 2034405894